

**City of Fort Lupton**  
**City Council Agenda**  
**Regular Meeting**  
**7:00 p.m.**  
**130 South McKinley Avenue**  
**March 20, 2017**

**Pledge Of Allegiance**

**Call To Order - Roll Call**

**Persons To Address Council**

This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to five (5) minutes - Mayor Holton

**Approval Of Agenda**

**Review Of Accounts Payables**

a. **03202017, Accounts Payables**

Documents:

[03202017, Accounts Payables.pdf](#)

**Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Consent Agenda.

a. **03062017, City Council Meeting Minutes**

Documents:

[03062017, City Council Meeting Minutes.pdf](#)

- b. **AM 2017-067, Approving Resolution 2017Rxxx Ratifying The Mayor's Appointment Of The Attached List Of Candidates (Exhibit "A") To The Corresponding Advisory Committees For A Term Beginning March 20, 2017 And Ending December 31, 2017**

Documents:

[AM 2017-067, Approving Resolution 2017Rxxx Ratifying The Mayors Appointment Of List Of Candidates To The Corresponding Advisory Committees.pdf](#)

## **Action Memorandum**

- a. **AM 2017-064, Increase In Budget For Recreation Center For Aquatics Increases In The Amount Of \$8,017.10**

Documents:

[AM 2017-064, Increase In Budget For Recreation Center For Aquatics Increases In The Amount Of 8017.Pdf](#)

- b. **AM 2017-066, Approve 2017 Fulton Irrigation Ditch Company Assessment From The Utility Enterprise Fund, For An Amount Not To Exceed \$12,090.40**

Documents:

[AM 2017-066, Approve 2017 Fulton Irrigation Ditch Company Assessment From The Utility Enterprise Fund For An Amount Not To Exceed 12090.Pdf](#)

- c. **AM 2017-065, Appoint A Qualified Elector And Ward 3 Resident To Fill The Ward 3 City Council Position Vacancy For A Term Ending November 2017**

Documents:

[AM 2017-065, Appoint A Qualified Elector And Ward 3 Resident To Fill The Ward 3 City Council Position.pdf](#)

## **Staff Reports**

## **Mayor/Council Reports**

## **Future City Events**

a. **03202017, Upcoming Events**

Documents:

[03202017 Upcoming Events.pdf](#)

**Adjourn**