

**CITY OF FORT  
LUPTON  
COUNCIL**

**Tommy Holton  
Mayor**

**Chris Cross  
Mayor Pro Tem**

**Bob McWilliams  
Councilmember**

**Chris Ceretto  
Councilmember**

**David Crespin  
Councilmember**

**Shannon Rhoda  
Councilmember**

**Zoe Stieber  
Councilmember**

**INSIDE THIS  
ISSUE:**

- Prevent Water** 2
- Mark Your Calendar** 2
- Facts About Fort Lupton** 2
- Come Paint Our** 3
- Trapper Express Electrically** 3
- Help Define Fort Lupton's Future** 3
- Trapper Days** 4

**Contact  
Information**

Subscribe:  
[www.fortlupton.org](http://www.fortlupton.org)

Website:  
[www.fortlupton.org](http://www.fortlupton.org)

Announcements:  
Blackboard Connect



# The Trappers Express

*Come Paint Your Future With Us*

SEPTEMBER 2016

## Your Street Sales Tax Fund

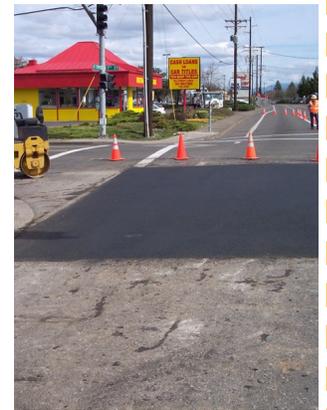
The City of Fort Lupton funds street improvements with a 0.5% sales tax. The Street Sales Tax Fund is to account for the 0.5% sales tax to create special capital improvement funds for the construction, installation and acquisition of certain properties and improvements limited to street, alley, curbs, sidewalks and storm drainage.

The city is currently advertising request for proposals to provide street improvements to Hoover Avenue from 6<sup>th</sup> Street to 9<sup>th</sup> Street, 6<sup>th</sup> Street from Fulton Avenue to McKinley Avenue, 3<sup>rd</sup> Street from Grand Avenue to Fulton Avenue and 2<sup>nd</sup> Street from Fulton Avenue to McKinley Avenue. These improvements will include drainage upgrades in 6<sup>th</sup>, water line replacement in 3<sup>rd</sup>, curb gutter and sidewalk replacement and resurfacing of the streets. Council has approved allocation of \$1,000,000 for these project areas. Award of contract is expected the first week in September with construction beginning on 6<sup>th</sup> Street beginning of October. Residents will be notified prior to commencement of construction activities in each of the areas as the schedule is coordinated with the selected contractor.

The City of Fort Lupton contracted with Northern Colorado Constructors to re construct 14<sup>th</sup> street from HWY 85 east to Denver Avenue including the intersection. Storm drainage work on Factory Circle was included in this project. Construction began in September 2015 and was completed after several weather delays in July 2016. The project was funded 50% by a matching Department of Local Affairs (DOLA) Energy and Mineral Impact grant. This project was completed under budget.

Request for proposals was issued for the WCR 16 improvements project. The contract has been awarded to Duran Excavating of Greeley, Colorado. This project includes reconstructing the intersection of Hwy 85, Denver Avenue and Weld County Road 16. Improvements will extend to the railroad crossing to the east. Additional improvements include drainage and future utility connections within the new concrete pavement. Construction will begin the week of August 29<sup>th</sup>, 2016 and last through November 18<sup>th</sup>, 2016. A complete road closure will be in effect during this time frame to provide safe working conditions for the contractor. Detour routes will be posted. This project is funded 50% by a matching Department of Local Affairs (DOLA) Energy and Mineral Impact grant. Weld County is also contributing \$100,000 toward this project.

The City would appreciate some flexibility and patience from all its residents and business owners in town during construction.



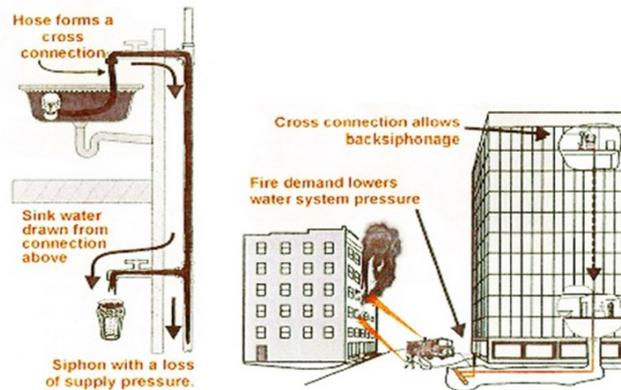
## Mark Your Calendar

- Labor Day, City Offices Closed —9/5
- City Council Special Meeting —9/6
- Shooting Sports Complex Meeting—9/7
- Trapper Days—9/9-11
- FLURA Meeting 9/20
- Clean Up Day—9/24
- Cemetery Walk—10/1
- Budget Hearing—10/12
- Budget Hearing—10/15

Information regarding events can be found on the City's web site [www.fortlupton.org](http://www.fortlupton.org)

## Prevent Water Contamination to Your House and to the Water Supply

Having clean drinking water is everyone's responsibility. Around the house there are simple ways to help prevent a serious problem created mainly by hoses called back-siphonage. Under certain conditions, such as a break in a water main or fire hydrant usage, the flow in household water lines can reverse and vacuum contaminants into the water supply. When a hose is left in a bucket, pond, swimming pool, sink, insecticide/fertilizer attachment, or any standing liquid, that liquid can be reversed into the water system and contaminate it. There are a few easy ways to prevent this type of threat in the public water system:



***Maintain air gaps on sinks and when using hoses.***

***Do not submerge hoses or place them where they could become submerged.***

***Use hose bib vacuum breakers on fixtures (hose connections in the basement, laundry room, and on outside faucets/spigots).***

Homeowners are responsible for ensuring that drinking water does not become contaminated as a result of cross connection. Remember, this is protecting your water supply, and your neighbors' as well.

## Facts about Fort Lupton

Original Fort Lupton was built by Lancaster Lupton in 1837 of Adobe. Fort Vasquez (Platteville), Fort St. Vrain (Gilcrest), and Fort Jackson (thought to be located between Fort Lupton and Fort Vasquez) were also built at about the same time within about 17 miles along the South Platte

## Get you Trapper Express Electrically By Signing Up on the City's Website

Go to [www.fortlupton.org](http://www.fortlupton.org)

Below the video on the home page is an icon of a green envelope, click to go to the "Notify Me" page.

Type your email in the box and click "sign in".

If you wish to receive text messages enter your phone number and "save"

The first type of subscription offering is the Trapper's Express Newsletter.

Click the envelope icon on the left to receive it via email or the cell phone icon to get it on your phone.

Sign out and you will get an email from [listserv@civicplus.com](mailto:listserv@civicplus.com), click on the enclosed link to confirm the notifications you chose to receive.

You will begin receiving the notifications you choose as soon as they are released to the public.

# Come Paint Our Pump Houses with Us

The Fort Lupton Art in Public Places Committee is inviting artists to submit applications for the 2016 Painting of Pump Houses Project. Artists may submit their pieces for consideration to the City Hall. This project is highlighting artists within the community and to brighten the area with unique pump house murals. The project adds vibrancy and vitality to the community.

The following is a list of proposed pump house locations:

- Cannery Park - 5<sup>th</sup> and Fulton
- Smokey Park – 9<sup>th</sup> and Park Avenue
- North and South Railroad Park – Pacific Avenue and 4<sup>th</sup> Street
- Lancaster Park – Lancaster Avenue and Trapper Drive

Each artist may submit one (1) box design per address. All four sides of the submitted artwork must be colored/painted to be considered. All submission must be received by the Art in Public Places Committee by Thursday, October 6, 2016 at 4:00 p.m. to be considered by the Committee.

The application and additional information may be obtained on the City's website: [fortlupton.org/committees](http://fortlupton.org/committees)



### Help Define the Future of Fort Lupton!

The City of Fort Lupton is creating a community-wide plan that will guide development for the next 15-20 years. This effort and the resulting document, will be know as "Picture Fort Lupton" What are the top priorities for Fort Lupton?

Picture Fort Lupton will be a document that help guide efforts by elected and appointed officials, City department, developers, and others. It will establish policies related to land use development, transportation and mobility, community facilities, open spaces, environmental features, and image and identity.

Two upcoming workshops, both at the Recreation Center:

- Community Workshop: Wednesday, October 19th at 6:30 p.m
- Business Workshop: Thursday, October 20th at 7:30 a.m.

Please contact Alyssa Knutson at (3030 857-6694 or [aknutson@fortlupton.org](mailto:aknutson@fortlupton.org) for additional information.



## Friday, September 9th

**Trapper Days Rendezvous** Events and demonstrations through Saturday the 10th, public welcome between 8 a.m. and 6 p.m. After 6, period dress is required. Fort Lupton's Historic Park, Highway 85 and County Road 14 ½. Sponsored by the Tallow River Trappers, call Mike at 720.431.3599 or AJ at 720.429.4711 and the South Platte Valley Historical Society [www.SPVHS.org/](http://www.SPVHS.org/) Rendezvous

**Yellow Ball Classic Golf Tournament** Benefitting the Kelly Martinez Cancer Fund at Coyote Creek Golf Course. Registration at 7:00 a.m., shotgun start at 8:00. Presented by the Fort Lupton Chamber of Commerce.

Contact: Mariann or Don at 303-857-3410

**My Favorite Treats Cooking Contest** Drop-offs from 4:30-7 p.m. Family Resource Center, Park Avenue and Third Street

**Quilt Documentation** 8-11 a.m. at the Public & School Library, 425 S. Denver Avenue

**Burgers, Brats, and Beverages** Enjoy live music at 5:30 p.m. at Coyote Creek Golf Course

## Saturday, September 10th

**1st Trapper Days 5K Color Fun Run** 6-7 a.m. registration, race starts at 7:30 at the high school baseball field, South Denver Avenue and Kahil Street. To register online: <http://shop.schoolathon.org/184062>

**Pancake Breakfast** 7-10 a.m. at Fire Station #1, Denver Avenue and 11th Street .

Sponsored by the South Platte Valley Historical Society

**Quilt Show** 9 a.m. until 3:30 p.m. Public & School Library, 425 South Denver Avenue

**My Favorite Treats Cooking Contest** 7-9:30 a.m. at the Family Resource Center, Park Avenue and Third Street, judging takes place at 9:30

**14th Annual Trappers** 8 a.m. to noon registration, entry fee is \$5 plus 2 cans of food

**Roll-In Bike and Car Show**, R&M Services, Highway 52 and Denver Avenue

**BBQ, Silent Auction**, Contact Mike, 303-857-4000 or 303-378-3107.

**Bonfils Blood Drive** Award at 1 p.m. – Silent Auction ends at 1 p.m.

**Tractor Pull** 9 a.m. registration, starts at 10 at the Fort Lupton Historic Park. Contact Tim Wunsch, 970.380.7111

**Zumba Demonstrations** 9 a.m. on the Stage

**Flyover** The Rocky Mountain Renegades start the parade at 10 a.m. [www.rmairshows.com](http://www.rmairshows.com)

**Trapper Days Parade** Denver Avenue starting at 12th turning east on 4th

Sponsored by the Fort Lupton Chamber of Commerce, [www.fortluptonchamber@gmail.com](mailto:www.fortluptonchamber@gmail.com)

**Ice Cream Social** 11 a.m. to 2 p.m. at the Fort Lupton City Museum, Highway 52 and McKinley Avenue

**Decades of Dance \* 70's to present** 12 p.m. at the Stage

**Bingo** Starting at 1:00 p.m. at the Pizza Hut Parking Lot, benefitting the Boys & Girls Club of Weld County – Fort Lupton Clubhouse

**Cooking Contest Awards** 1:00 p.m. at the Stage

**Clear Creek Cowboys** 1:30-2:30 p.m. at the Stage

**Wholly Stromboli Junior Pizza Cook-Off** 2:30 p.m. at the Stage

**The Symbols** 4-6 at the Stage - Come and experience The Symbols and hear the colorful voice of their music [www.thesymbols.com](http://www.thesymbols.com)

**Mulligan Joe's Post Party** 6 to closing, enjoy music, food and drinks, 815 7th Street

**FREE ALL-DAY SHUTTLE SERVICE \* PICK UP AT FOURTH STREET AND PARK AVENUE CITY MUSEUM PUBLIC & SCHOOL LIBRARY \* DENVER AVENUE & DEXTER STREET \* THE HISTORIC PARK**

**Vendors** on Denver Avenue from Second to Fifth Streets

**Food** at the Bank Parking Lot, **Granny's, Pizza Hut, Wholly Stromboli, & Mary's Neveria & Pasteleria**

**Food and Activities** at **TJ's, Martha Sue's Cookies, and House of Smoke**

**Children's Area and Bingo in the Pizza Hut Parking Lot**

## Sunday, September 11th

**Ducks Along The Rockies Race** 11:00 a.m. at Weld County Roads 6 and 19. sponsored by the Fort Lupton Optimist Club. For tickets, call Steve at 303.378.0965 or Dennis at 303.817.5957