

The Trapper's Express

A Monthly Publication for the Citizens of Fort Lupton City of Fort Lupton's April 2014 Newsletter

City Council:

Mayor: Tommy Holton Ward 1: Kevin Schwickrath & Shannon Rhoda

Ward 2: David Norcross & Zo Hubbard Ward 3: Chris Cross & Robert McWilliams

"Fort Lupton is an open canvas, come paint your future with us"

STREET SWEEPING SCHEDULE

Street sweeping will begin Thursday, June 5, 2014.

Residents are asked not to park vehicles on the street between the hours of 6:00am to 2:00pm on the days your area will be swept so that the entire curb area can be cleaned. Please note that the City will not sweep on or reschedule for rainy or snowy days, or on holidays. We apologize in advance if the sweeper cannot sweep the area that is scheduled to be swept due to mechanical failure.

Zone A: **North** of First St and **West** of Denver Ave (Every Friday except July 4)

Zone B: East of Denver Ave and North of Ninth St (June 5, July 10, July 31, October 4)

Zone C: **South** of First St and **West** of **South** Denver Ave (*June 12, July 10, August 7, September 11, October 9*)

Zone D: **South** of Ninth St, **North** of First St, and **East** of Denver Ave (June 19, July 17, August 14, September 18, October 16)

Zone E & F: **South** of First St, and **East** of **South** Denver Ave (*June* 26, *July* 24, *August* 21, *September* 25, *October* 23 (*E only*), *October* 30 (*F only*)

To view the zone map please visit the City's website at www.fortlupton.org or stop by City Hall to pick up a flyer.

Spring Clean-Up Day

April 26th, 8am-12pm PUBLIC WORKS SHOP 800 12TH STREET

Clean-Up Day offers RESIDENTS ONLY a free and convenient opportunity to dispose of unused household items and yard debris (No tires or electronics will be accepted).

- Up to 2 truckloads
- Show utility bill or drivers license
- Separate household hazardous waste (ie: batteries, paint, cleaning fluid, aerosol cans, and household and garden chemicals)
- All liquids must be in lidded sealed containers
- Separate metal items
- Recycle cell phones

SENIORS / DISABLED CURBSIDE PICK-UP - 8am-3pm

Thursday, April 24th & Friday, April 25th. To schedule a pick-up for a senior or disabled citizen, or to ask specific questions, please call Amber 303-857-6694 by Tuesday, April 22nd.

UPCOMING 2014 UTILITY BILLING DATES	
05/01 LATE NOTICES SENT	06/02 LATE NOTICES SENT
05/13 BILL DUE DATE	06/11 BILL DUE DATE
05/22 NEW BILLS MAILED	06/22 NEW BILLS MAILED

TORANDO SIRENS

As a reminder, the Fort Lupton Fire Protection District tests the outside warning notification system monthly on the first Monday of every month April through October at noon. It is a 30 second steady tone. Confirmed sighting siren will be a steady 3 minutes which may be sounded multiple times. The "All Clear" is a 30 second up and down tone.

ATTENTION ALL YARD SALE JUNKIES! MARK YOUR CALENDAR! THE CITY-WIDE YARD SALE IS COMING SOON! FRIDAY JULY 18TH AND SATURDAY JULY 19TH

You do <u>not</u> need a permit for any yard sale during this city-wide yard sale weekend, and this will <u>not</u> count as one of your four regularly allowed annual garage sales.

An address list will be in the July 16th edition of the Fort Lupton Press. If you want your address included on the list and map, you $\underline{\text{must}}$ call City Hall no later than 5:00pm on Wednesday, July 9.

An ARC Thrift Store truck will once again be located in the Safeway parking lot on Saturday, July 19th, between the hours of noon and 4 pm to accept donations of any unsold items. The following items will NOT be accepted: baby walkers-playpens-strollers-swings, child car seats, carpet materials, mattresses and/or box springs, curtain rods, window blinds, glass, unframed mirrors, gasoline yard appliances , propane tanks, hot water heaters, building materials, satellite dishes, car batteries, tires, paint, pressurized containers, chemicals or household hazardous waste.

If you have any questions, contact Nanette Fornof at 303-857-6694 x-101.

2013 WATER QUALITY REPORT

The 2013 Water Quality Report (Consumer Confidence Report) is now available. Over 2000 tests were carried out for over 80 drinking water contaminants. The City's drinking water met all State standards in calendar year 2013.



This year's report will not be mailed individually to customers. You can read the report on the City's website at: www.fortlupton.org. If you have any questions or want the report mailed to you, contact Mike Rousey at 720-466-6182.

ONLINE UTILITY PAYMENTS

Have you enrolled yet for easy and convenient online bill paying? If not, visit the City's website for more information:

www.fortlupton.org

City of Fort Lupton www.fortlupton.org Phone: 303-857-6694

After Hours Utility Emergencies: 303-994-3540 Emergency: 911 Police Station: 303-857-4011 Weld County Dispatch: 720-652-4222

Heritage Fair

Battle Vikings, dance with Mummers, talk with French explorers, admire the Buffalo Soldiers' horsemanship and more, May 3rd at the Heritage Fair at the South Platte Valley Historical Society Park. It's a perfect introduction for students to learn more about the origins of their city as they tour the 1836 fort, visit a local pioneer school house and homestead. The dedication of a newly restored 1850's fur trapper's log cabin that originally sat along the banks of the South Platte River will be at 1:00pm. Fair hours are 9:00am to 4:00pm. Admission is free, \$5 charge per vehicle for parking. Handicapped parking available and there will be a concession stand featuring buffalo burgers. The park is on WCR 14 ½, just west of the Highway 85 stoplight. More information at heritagefair2014@spvhs.org.

May Day 5K Run/Walk

Saturday May 3 at 8:30am - Benefits the Fort Lupton Recreation Department Youth Programs. "Qualifies for the Bolder Boulder Run". Fee is \$25 for Adult, \$20 for Youth/Senior. For more information contact the Recreation Department at 303-857-4200.

The Wounded Warriors Project Walk With the American Legion Post 102

The American Legion is doing their 3rd Annual Walk for Wounded Warriors on June 14th at 9:00am. The Wounded Warriors is an important program that provides medical services for our heroes that have been wounded while in the service of our country. Many times the insurance does not cover the extreme medical items the soldiers may need and the project steps in, not only to assist them but their families as well.

Last year \$5500 was raised for this purpose and this year we are aiming for at least \$10,000. We would greatly appreciate any monetary or material donation you could give to the cause. We also need people to get sponsors and walk with us! Please know that 100% of all proceeds go directly to the project.

The walk will start at the American Legion at 942 Denver Ave. We will walk to the library, then the cemetery, on the return we will walk to the Tastee Freeze, then back to the American Legion. Registration is 8:00am-8:30am and the walk begins at 9:00am. Please come and join us for this worthy cause! If you have any questions please call The American Legion 303-857-2468 or Sheena Taylor 720-224-3788.

9Health Fair

Saturday May 3, 7:00am-12:00pm at Fort Lupton High School.36 different free and low cost health screenings available. Register the day of the fair or advance register online. For registration instructions and up to date information go to 9Healthfair.org. Sponsored by the Fort Lupton Lions Club.

ACTIVE ADULTS CALENDAR

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Active Adults over 60 are invited to a weekly luncheon held on Mondays, 11am - 1pm. Call 303-857-4200 by the previous Thursday for required reservations. Donation is \$3 per person. We play bingo the 2^{nd} and 4^{th} Mondays of the month after lunch.

Rowdy Bunch Coffee meets Wednesdays 7:30am to 9:30am in the senior lounge. We enjoy donuts, fruit and laughter. No charge.

April

April 30 - The Denver Zoo - By request - At this time of year, there should be some new babies! Bring a jacket, hat, and wear comfortable shoes. Fee \$15 plus lunch. 8:30am - 4:30pm.

May

May 9 - Denver Botanic Gardens - The garden will be blooming just in time for our visit. Lunch at a Cherry Creek restaurant. Fee \$12.50 plus lunch. 9:00am - 3:00pm.

May 29 - Day Hike in Boulder - Not strenuous but not a stroll. Will need hat, light jacket, sunscreen, bottled water and packed lunch. Fee \$3. 8:00am - 3:00pm

Please call 303-857-4200 if you have any questions about the Active Adults events & activities. Reservations are required unless otherwise noted.

Summer Day Camp at the Rec Center

May 27 - August 9 (No Camp June 30- July 4). Session 1 is \$550; Session 2 is \$550. Kindergarten - 5th Grade (Attendees must complete Kindergarten to enroll). Campers will enjoy arts and crafts, science experiments, games, sports, cooking, and weekly field trips. If you have questions call: 303-857-4200

FIRE HYDRANT TESTING & FLUSHING

The Public Works Department will be conducting fire hydrant testing and flushing in May for the purpose of increasing water quality and ensure that fire hydrants are operating properly throughout the city. You may experience low water pressure at times along with some cloudy or discolored water. If cloudy or discolored water occurs, run your COLD water for a few minutes to clear up your water service. DO NOT RUN HOT WATER AS THIS MAY INCREASE CLOUDINESS.

If you have any questions or concerns, please contact Public Works at 303-857-6694.

NEED HELP PAYING YOUR WATER BILL?

Weld County Dept. of Human Services 303-857-4052 United Power Round Up Program 303-637-1331 United Way of Weld County 970-353-4300