

**"Fort Lupton is an open canvas, come paint your future with us"**

## FORT LUPTON CHAMBER SPONSORS ANNUAL HOLIDAY LIGHTING CONTEST

The Fort Lupton Chamber of Commerce, along with United Power, is sponsoring the Sixth Annual Holiday Lighting Contest! All residents of the City of Fort Lupton are automatically eligible for the contest. Weld County residents residing within 5 miles of Fort Lupton will be eligible to be a part of the contest after contacting Rachel at the Fort Lupton Chamber office at 303-857-4474 by Monday, December 15th.



**Judging Date: Thursday December 18th. All lights must be turned on by 5:00pm!!**

### Categories and Prizes:

- |                          |   |
|--------------------------|---|
| <b>Residence Award -</b> | 1 <sup>st</sup> Place, Cash prize of \$150.00 |
|                          | 2 <sup>nd</sup> Place, Cash prize of \$75.00  |
| <b>Business Award -</b>  | 1 <sup>st</sup> Place, Cash prize of \$150.00 |
|                          | 2 <sup>nd</sup> Place, Cash prize of \$75.00  |
| <b>Mayor's Award-</b>    | 1 <sup>st</sup> Place, Cash prize of \$150.00 |

## WINTERFEST



**Saturday December 6th, Noon - 5:00pm,** parade to follow. Come join us for the annual Winterfest at the Recreation Center. Events include a craft show, carnival, bingo, Santa, kids concerts, chili supper, bake sale, tree lighting, and parade of lights. Don't miss a fun filled day for the whole family!

## CITY HOLIDAY SCHEDULE

**Thursday, December 25th, & Friday December 26th,** City Hall, and the Police Records Department will be closed in observance of Christmas. The Recreation Center will be closed 12/25-12/28. The Police Department will be open.

**Thursday, January 1st,** City Hall, the Police Records Department, and the Recreation Center will be closed in observance of New Years Day. The Police Department will be open.



## FORT LUPTON ASSISTANCE

421 Denver Avenue  
303-857-1096

The Fort Lupton Food and Clothing Bank hours are Monday through Friday 2:30 pm to 4:30 pm.

## Museum News



Monday - Saturday 10am - 2pm  
303-857-1634  
453 First Street, Fort Lupton, CO  
80621

The Fort Lupton Museum will be closed during the month of November and will be reopening the beginning of December. Please come and visit the museum in December to see the Christmas Collections display, showcasing favorite Christmas decorations from local residents.



## SNOW REMOVAL

### **City Ordinance, Fort Lupton Municipal Code Sec. 11-1 Removal of Snow:**

*"It shall be unlawful for any owner, or the agent or the tenant of such owner, of any lot, block or parcel of land within the City to allow any snow, sleet, ice, dirt, debris or any other obstruction to accumulate or to remain upon any sidewalk adjoining such lot, block or parcel of land within the City, longer than twenty-four(24) hours from the time of the last accretion of such snow, sleet, ice, dirt, debris or other obstruction."*



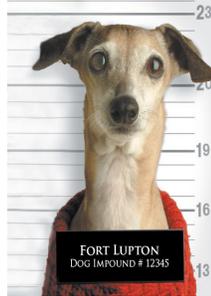
**Street Plowing Guidelines:** Colorado Department of Transportation (CDOT) is responsible for sanding and snow plowing Hwy 85, Hwy 52 and Business Hwy (Denver Avenue North). On Business Hwy 85 from Hwy 52 to 5<sup>th</sup> Street, snow will be plowed to the center of the street by CDOT and will be removed by Public Works. Contact CDOT for questions at 970-962-4025.

First priority for sanding and snow plowing are streets adjacent to public facilities such as the Police Dept., Fire Dept., schools, and City Hall. Routes may be sanded/plowed at the request of emergency personnel due to life threatening emergencies.

For a full list of first, second and third priority and street listing, refer to the City's website at <http://www.fortlupton.org/363/Snow-Plowing-Guidelines>

**IMPOUNDED DOGS**

Impounded dogs are taken to Fort Lupton Veterinary Hospital at 1025 1st St. If you think your dog may have been picked up, please call 303-857-6860. Pictures of the dogs are posted at <http://www.fortlupton.org/422/Code-Enforcement> as well as the City of Fort Lupton's Facebook and Twitter pages.

**LOST AND FOUND**

Occasionally items are found throughout town and are turned in to the Fort Lupton Police Department. If you have lost an item please call 303-857-4011 to see if it has been turned in.

**TWILIGHT CHRISTMAS SUPPER**

December 17th at 5:30pm - Open to all adults 50+, by reservation only. Our annual celebration for the holidays is sponsored by the Senior Advisory Committee and the Recreation Center Staff. The Twilight Supper is always host to some great entertainment for the evening. For more information, contact Courtney Ciciotti at 303-857-4200.

**NEED HELP PAYING YOUR WATER BILL?**

Weld County Dept. of Human Services 303-857-4052  
United Power Round Up Program 303-637-1331

**ONLINE UTILITY PAYMENTS**

Have you enrolled yet for easy and convenient online bill paying? If not, visit the City's website for more information:  
[www.fortlupton.org](http://www.fortlupton.org)

**UPCOMING 2014 UTILITY BILLING DATES**

|                        |             |
|------------------------|-------------|
| 12/1 LATE NOTICES SENT | January TBA |
| 12/19 BILL DUE DATE    | January TBA |
| 12/18 SHUT OFF         | January TBA |
| 12/31 NEW BILLS MAILED | January TBA |

**ELECTRICITY / STREET LIGHT OUTAGES**

If your power remains out for longer than a few minutes, or to report an electrical safety hazard, or to report a street light outage, please call **United Power** at 303-637-1350.

**ACTIVE ADULTS CALENDAR**

Active Adults over 60 are invited to a weekly luncheon held on Mondays, 11am – 1pm. Call 303-857-4200 by the previous Thursday for required reservations. Donation is \$3 per person. We play bingo the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the month after lunch.

**Rowdy Bunch Coffee** - Wednesdays 7:30am to 9:30am in the senior lounge. We enjoy donuts, fruit and laughter. No charge.

**Blood Pressure Checks** – 2<sup>nd</sup> and 4<sup>th</sup> Monday of the month, the firemen / paramedics come and give quick blood pressure checks.

**Dime Bingo** - 2<sup>nd</sup> and 4<sup>th</sup> Monday at 1pm Nine games - bring 10 dimes and a nickel to play.

**Mah-Jongg** - 1pm on the 1<sup>st</sup> and 3<sup>rd</sup> Mondays, and 2pm on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays (after bingo) in the Senior Lounge.

**Medicare / Medicaid Counseling** - available to all seniors the 3<sup>rd</sup> Thursday of each month. To schedule a 45 minutes appointment, call 303-857-4200, ext. 166. For general questions call Centura Health at 970-347-8743.

**Legal Counseling** - Weld County AAA is providing legal services to seniors on the 2<sup>nd</sup> Thursday of each month. Call 303-857-4200, ext. 166 to schedule appointments.

**Potluck Luncheon** - 3<sup>rd</sup> Thursday at noon in the multipurpose room. Free - donations accepted.

**Friday Snack-n-Chat** - 2<sup>nd</sup> and 4<sup>th</sup> Friday of the month 1pm-3pm. Snacks and drinks are provided. Watch the Senior Bulletin Board for guest speakers that may come. No reservations needed, please drop in and say "Hi".

**Book Discussion Group** - A casual meeting of avid readers on the last Thursday of each month from 11:30am to 12:30pm. No registration required.

**Casino Trips:**

**December 9<sup>th</sup>** – Mardi Gras Casino – 8:30am-4:30pm, \$15 fee

**Active Adult Trips:**

Are you between the ages of 18 and 49 and interested in one of our active adult trips? Active Adult trips are now open to those under 50 for an additional fee of \$5 per trip. Please contact the front desk to register for the trip.

**December 10<sup>th</sup>** - Denver Museum of Nature and Science, 8:30am. Register by December 8<sup>th</sup>. \$13-18 fee plus refreshments.

**December 18<sup>th</sup>** - Denver Botanic Gardens Blossoms of Light, 4:30pm. Register by December 16<sup>th</sup>. \$13-18 fee plus refreshments.

Please call 303-857-4200 if you have any questions about the Active Adults events and activities. Reservations are required unless otherwise noted.