

City of Fort Lupton
City Council Agenda
Regular Meeting
March 4, 2019
7:00 p.m.
130 South McKinley Avenue

Pledge Of Allegiance

Call To Order - Roll Call

Persons To Address Council

This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to five (5) minutes - Mayor Stieber

Approval Of Agenda

Review Of Accounts Payables

a. **03042019 Accounts Payable**

Documents:

[03042019 Accounts Payable.pdf](#)

Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Consent Agenda.

a. **02192019 City Council Meeting Minutes**

Documents:

[02192019 City Council Meeting Minutes.pdf](#)

b. **Second Reading Ordinance 2019-1039 An Ordinance Of The City Of**

Fort Lupton, Colorado, Amending Specific Provision Of The Fort Lupton Municipal Code

Documents:

[Re-Publish Second Reading Ord 2019-1039 Chapter 7 Animal Ordinance.docx](#)

- c. **Second Reading Ordinance 2019-1042 An Ordinance Of The City Of Fort Lupton, Colorado Amending Specific Provision Of The Fort Lupton Municipal Code For Chapter 6, Article I, Section 6-20 Retail Mobile Food Vending**

Documents:

[Second Reading Ord 2019-1042 Amending Retail Mobile Food Vending.pdf](#)

- d. **AM 2019-047 Approve 2019 Fulton Irrigation Ditch Company Assessment From Utility Enterprise Fund For An Amount Not To Exceed \$12,090.40**

Documents:

[AM 2019-047 Approve The 2019 Fulton Irrigation Ditch Company Assessment.pdf](#)

- e. **AM 2019-049 Approve A Resolution To Accept A Contract For The Fort Lupton Public & School Library To Engage Kristel Acre And Abigail Renner Of Re/Max Nexus As Real Estate Broker For Buyer**

Documents:

[AM 2019-049 Approve A Resolution To Contract ReMax Nexus As Real Estate Broker For Buyer.pdf](#)

- f. **AM 2019-050 Approve OMI Contract Amendment #21 And Authorize The Mayor's Signature**

Documents:

[AM 2019-050 Approve OMI Contract Amendment 21 And Authorize The Mayors Signature.pdf](#)

Public Hearings

Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) to five (5) minutes, depending on the number of citizens wishing to speak. - Mayor Stieber

- a. **AM 2019-045 Request For Exclusion From And Inclusion Into Of Property For Cottonwood Green Metropolitan Districts Nos. 3 And 4**

Documents:

[AM 2019-045 Request For Exclusion From And Inclusion Into Of Property For Cottonwood Greens Metro District.pdf](#)

Action Memorandum

- a. **AM 2019-046 Approve Ordinance 2019-Xxxx Approving Updated Special District Policy And Replacing In Its Entirety Chapter 19 Of The Fort Lupton Municipal Code**

Documents:

[AM 2019-046 Approve Ordinance 2019-Xxx Updated Special District Policy And Replacing Chapter 19 Of The Municipal Code.pdf](#)

- b. **AM 2019-048 Approving The Purchase Of Four (4) Police Patrol Vehicles For An Amount Of \$153,588 Allocated From The General Fund**

Documents:

[AM 2019-048 Approving The Purchase Of Police Patrol Vehicles.pdf](#)

- c. **AM 2019-051 Approve Resolution 2019Rxxx Adopting An Intergovernmental Agreement With The City Of Brighton Regarding Growth And Planning Areas**

Documents:

[AM 2019-051 Approving A Resolution Adopting The Intergovernmental Agreement With The City Of Brighton.pdf](#)

- d. **AM 2019-052 Approve The Purchase Of The Following Fitness Equipment From Stages Indoor Cycling - Ten (10) SC3 Indoor Cycle With Power Meter And Console For An Amount Not To Exceed \$19,041**

Documents:

[AM 2019-052 Approve The Purchase Of Indoor Cycles With Power Meter And Console.pdf](#)

Staff Reports

Mayor/Council Reports

Future City Events

a. 03042019 Upcoming Events

Documents:

[03042019 Upcoming Events.pdf](#)

Adjourn