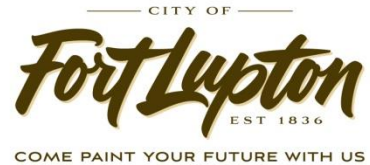


**CITY OF FORT LUPTON
CITY COUNCIL**

Zo Stieber, Mayor

Shannon Rhoda, Ward 1
Chris Ceretto, Ward 2
Mike Sanchez, Ward 3

David Crespin, Ward 1
Tommy Holton, Ward 2
Michael Long, Ward 3



**City Council/Enterprise Boards Agenda
Town Hall Meeting
Wednesday, October 2, 2019
130 South McKinley Avenue
6:30 P.M.**

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- Security
- 2018 Municipal Water Conservation Plan Presentation – Michelle Hatcher, Water Resource Specialist, Clear Water Solutions, Inc.
- Cottonwood Greens Metro District #1 Plan Amendment Request
- Appointment of Chris Cross to City Administrator
- Water Adjustment – Commercial & Industrial
- Silvermoon Modification of Premise
- Water Discussion - Perry Pit Agreement
- Lease Agreement with TCF Bank for Toro Equipment
- Toshiba Printer Renewal
- Oil and Gas Exemption
- Rick Fendel-water case
- Emergency Notification
- SIA Amendment for Mountain Sky – Water purchase
- Mustang Street Repairs
- Hwy 160 Partnership Annexation Petition
- Windy Gap Firming Agreement

Adjourn

*Not followed by discussion.